



## **CLASS ASSESSMENT- II ( 2019 - 2020 )**

| <b>DATE</b>     | <b>DAY</b>       | <b>SUBJECT</b>         |
|-----------------|------------------|------------------------|
| <b>05.03.20</b> | <b>THURSDAY</b>  | <b>E.V.S</b>           |
| <b>07.03.20</b> | <b>SATURDAY</b>  | <b>HINDI</b>           |
| <b>09.03.20</b> | <b>MONDAY</b>    | <b>ART &amp; CRAFT</b> |
| <b>11.03.20</b> | <b>WEDNESDAY</b> | <b>ENGLISH</b>         |
| <b>13.03.20</b> | <b>FRIDAY</b>    | <b>MATHS</b>           |

**ANNUAL PROGRESS REPORT - WEDNESDAY, 25<sup>TH</sup> MARCH 2020**