

## Mandatory Public Disclosure

### A. GENERAL INFORMATION

S. NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VIDYA PUBLIC SCHOOL
2	AFFILIATION NO (IF APPLICABLE)	2730466
3	SCHOOL CODE (IF APPLICABLE)	85009
4	COMPLETE ADDRESS WITH PIN CODE	VIDYA BHAWAN, BANGLA SAHIB ROAD, OPP. KALI MANDIR CONNAUGHT PLACE, NEW DELHI - 110001
5	PRINCIPAL NAME & QUALIFICATION	MRS. SHEHNAZ M.A Bed.
6	SCHOOL EMAIL ID	<a href="mailto:vidyapublicschool@yahoo.co.in">vidyapublicschool@yahoo.co.in</a>
7	CONTACT DETAILS (LANDLINE/ MOBILE)	011-23348843, 9818690223

### B. DOCUMENTS & INFORMATION

S. NO.	DOCUMENTS/INFORMATION:	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION. IF ANY	<a href="#">Affiliation Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	<a href="#">Society Registration Certificate.jpg</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT/UT	N.A
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">Upgradation &amp; Recognition Letter upto-10.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Completion Certificate.jpg</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Fire Certificate.jpg</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	N.A
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">Health Certificate.jpg</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/ SECRETARY AND PRINCIPAL IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C. RESULT AND ACADEMICS

S. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">Doc/FEESTRUCTURE.jpg</a>
2	ANNUAL ACADEMIC CALANDER	<a href="#">Doc/Calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Doc/ManagingCommittee.jpg</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="file:///C:/Users/Admin/Downloads/Parents%20Teachers%20Assocation%20(PTA)%20Members.jpg">file:///C:/Users/Admin/Downloads/Parents%20Teachers%20Assocation%20(PTA)%20Members.jpg</a>
5	LAST THREE- YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	RESULT ATTACHED

**RESULTS CLASS: X**

S. NO.	YEAR	NO. OF REGISTRATION STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2017 -18	17	17	100%	
2	2018 - 19	25	25	100%	
3	2019 - 20	37	37	100%	

**D. STAFF TEACHING**

S. NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	30
	PGT	N/A
	TGT	16
	PRT	14
3	TEACHERS SECTION RATIO	1:35
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

**E. SCHOOL INFRASTRUCTURE:**

S. NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	1126.25 SQ. MTR
2	NO AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	27 - APPROX - 19 X 16
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	1 - COMPUTER SCIENCE LAB 12.5 X 11.6 FT. 1 - COMPUTER LAB
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF BOYS TOILETS	4
6	NO. OF GIRLS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOLCOVERING THE INFRASTRUCTURE OF THE SCHOOL	